

Ecoambiguity Community And Development Toward A P

Karen Thornber

Ecoambiguity, Community, and Development Scott Slovic, Swarnalatha Rangarajan, Vidya Sarveswaran, 2014-02-19

Ecoambiguity, Community, and Development takes stock of cultural and environmental contexts in many different regions of the world by exploring literature and film. Artists and scholars working in the social ecology, environmental justice, and postcolonial arenas have long recognized that as soon as we tug on a thread of “ecodegradation,” we generally find it linked to some form of cultural oppression. The reverse is also often true. In the spirit of postcolonial ecocriticism, the studies collected by Scott Slovic, R. Swarnalatha, and Vidya Sarveswaran emphasize the impossibility of disentangling environmental and cultural problems. While not all the authors explicitly invoke Karen Thornber’s term “ecoambiguity” or the concepts and terminology of postcolonial ecocriticism, their articles frequently bring to light various ironies. For example, the fact that Ukrainian environmental experience in the twenty-first century is defined by one of the world’s most infamous industrial disasters, the Chernobyl nuclear accident of 1986, yet Ukrainian culture, like many throughout the world, actually cherishes a profound, even animistic, attachment to the wonders of nature. The repetition of this and other paradoxes in human cultural responses to the more-than-human world reinforces our sense of the congruities and idiosyncrasies of human culture. Every human culture, regardless of its condition of economic and industrial development, has produced its own version of “environmental literature and art”—but the nuances of this work reflect that culture’s precise social and geophysical circumstances. In various ways, these stories of community and development from across the planet converge and diverge, as told and explained by distinguished scholars, many of whom come from the cultures represented in these articles.

Ecological Indian Shepard Krech, Shepard Krech III, 1999 Krech (anthropology, Brown U.) treats such provocative issues as whether the Eden in which Native Americans are viewed as living prior to European contact was a feature of native environmentalism or simply low population density; indigenous use of fire; and the Indian role in near-extinctions of buffalo, deer, and beaver. He concludes that early Indians' culturally-mediated closeness with nature was not always congruent with modern conservation ideas, with implications for views of, and by, contemporary Indians. Annotation copyrighted by Book News, Inc., Portland, OR

The Life and Traditions of the Red Man Joseph Nicolar, 1893 Joseph Nicolar's The Life and Traditions of the Red Man

tells the story of his people from the first moments of creation to the earliest arrivals and eventual settlement of Europeans. Self-published by Nicolar, this is one of the few sustained narratives in English composed by a member of an Eastern Algonquian-speaking people during the nineteenth century. At a time when Native Americans' ability to exist as Natives was imperiled, Nicolar wrote his book in an urgent effort to pass on Penobscot cultural heritage to subsequent generations of the tribe and to reclaim Native Americans' right to self-representation. This extraordinary work weaves together stories of Penobscot history, precontact material culture, feats of shamanism, and ancient prophecies about the coming of the white man. An elder of the Penobscot Nation in Maine and the grandson of the Penobscots' most famous shaman-leader, Old John Neptune, Nicolar brought to his task a wealth of traditional knowledge, providing historical context and explaining unfamiliar words and phrases. *The Life and Traditions of the Red Man* is a remarkable narrative of Native American culture, spirituality, and literature

Ecoambiguity Karen Thornber, 2012-03-02 East Asian literatures are famous for celebrating the beauties of nature and depicting people as intimately connected with the natural world. But in fact, because the region has a long history of transforming and exploiting nature, much of the fiction and poetry in the Chinese, Japanese, and Korean languages portrays people as damaging everything from small woodlands to the entire planet. These texts seldom talk about environmental crises straightforwardly. Instead, like much creative writing on degraded ecosystems, they highlight what Karen Laura Thornber calls ecoambiguity—the complex, contradictory interactions between people and the nonhuman environment. *Ecoambiguity* is the first book in any language to analyze Chinese, Japanese, Korean, and Taiwanese literary treatments of damaged ecosystems. Thornber closely examines East Asian creative portrayals of inconsistent human attitudes, behaviors, and information concerning the environment and takes up texts by East Asians who have been translated and celebrated around the world, including Gao Xingjian, Ishimure Michiko, Jiang Rong, and Ko Un, as well as fiction and poetry by authors little known even in their homelands. *Ecoambiguity* addresses such environmental crises as deforesting, damming, pollution, overpopulation, species eradication, climate change, and nuclear apocalypse. This book opens new portals of inquiry in both East Asian literatures and ecocriticism (literature and environment studies), as well as in comparative and world literature.

Environmental Science Frank R. Spellman, Melissa L. Stoudt, 2013 *Environmental Science: Principles and Practices* provides the scientific principles, concepts, applications, and methodologies required to understand the interrelationships of the natural world, identify and analyze environmental problems both natural and manmade, evaluate the relative risks associated with these problems, and examine alternative solutions (such as renewable energy sources) for resolving and even preventing them. Frank R. Spellman and Melissa Stoudt introduce the science of the environmental mediums of air, water, soil, and biota to undergraduate students. Interdisciplinary by nature, environmental science embraces a wide array of topics. *Environmental Science: Principles and Practices* brings these topics together under several major themes, including

1.How energy conversions underlie all ecological processes 2.How the earth's environment functions as an integrated system 3.How human activities alter natural systems 4.How the role of culture, social, and economic factors is vital to the development of solutions 5.How human survival depends on practical ideas of stewardship and sustainability Environmental Science: Principles and Practices is an ideal resource for students of science in the classroom and at home, in the library and the lab.

Comparing the Literatures David Damrosch,2022-02-08 Paperback reprint. Originally published: 2020.

Ecology and Chinese-language Cinema Sheldon H. Lu,Haomin Gong,2020 Introduction : revisiting the field of Chinese ecocinema / Haomin Gong -- Mapping Taiwanese ecodocumentary landscape : politics of aesthetics and environmental ethics in Taiwanese ecodocumentaries / Kuei-fen Chiu -- Nature in the city : a study of Hong Kong Independent Eco-Cinema and Eco-Film Festival / Winnie L. M. Yee -- Three ecologies of cinema, migration, and the sea : Anchorage prohibited and Luzon / Elizabeth Wijaya -- Tracing extraction in contemporary Chinese cinema : Tie Xi Qu and the politics of the resource image / Pietari Kääpä -- Chai Jing's *Under the Dome* : A Multimedia Documentary in the digital age / Shuqin Cui -- Global animal capital and animal garbage : documentary redemption and hope / Chia-ju Chang -- Transcendence and transgression : reading wolf totem as environmental world literature/cinema? / Haomin Gong -- Fabulating animals-human affinity : towards an ethics of care in monster hunt and mermaid / Fiona Yuk-wa Law -- Sinification by greening : politics, nature, and ethnic borderlands in Maoist ecocinema / Cheng Li -- No man's land : cco-Western in contemporary Chinese cinema / Kun Qian

Ecocriticism in Japan Hisaaki Wake,Keijiro Suga,Yuki Masami,2017-11-30 Ecocriticism in Japan provides an answer to the question, "What can ecocriticism do when engaging with Japanese literature and culture?" Engaging works ranging from *The Tale of Genji* to Abe, Ōe, Ishimure, and Miyazaki, this volume examines works Japanese people and culture in terms of nature and environment.

Indigenous Knowledge in Taiwan and Beyond Shu-mei Shih,Lin-chin Tsai,2021-01-15 This book situates Taiwan's indigenous knowledge in comparative contexts across other indigenous knowledge formations. The content is divided into four distinct but interrelated sections to highlight the importance and diversity of indigenous knowledge in Taiwan and beyond. It begins with an exploration of the recent development and construction of an indigenous knowledge and educational system in Taiwan, as well as issues concerning research ethics and indigenous knowledge. This is followed by a section that illustrates diverse forms of indigenous knowledge, and in turn, a theoretical dialogue between indigenous studies and settler colonial studies. Lastly, the Paiwan indigenous author Dadelavan Ibau's trans-indigenous journey to Tibet rounds out the coverage. This book is useful to readers in indigenous, settler colonial, and decolonial studies around the world, not just because it offers substantive content on indigenous knowledge in Taiwan, but also because it offers conceptual tools for studying indigenous knowledge from comparative and relational perspectives. It also greatly benefits anyone interested in

Taiwan studies, offering an ethical approach to indigeneity in a classic settler colony.

Ecocriticism of the Global South Scott Slovic, Swarnalatha Rangarajan, Vidya Sarveswaran, 2015-03-24 The vast majority of existing ecocritical studies, even those which espouse the “postcolonial ecocritical” perspective, operate within a first-world sensibility, speaking on behalf of subalternized human communities and degraded landscapes without actually eliciting the voices of the impacted communities. Ecocriticism of the Global South seeks to allow scholars from (or intimately familiar with) underrepresented regions to “write back” to the world’s centers of political and military and economic power, expressing views of the intersections of nature and culture from the perspective of developing countries. This approach highlights what activist and writer Vandana Shiva has described as the relationship between “ecology and the politics of survival,” showing both commonalities and local idiosyncrasies by juxtaposing such countries as China and Northern Ireland, New Zealand and Cameroon. Much like *Ecoambiguity, Community, and Development*, this new book is devoted to representing diverse and innovative ecocritical voices from throughout the world, particularly from developing nations. The two volumes complement each other by pointing out the need for further cultivation of the environmental humanities in regions of the world that are, essentially, the front line of the human struggle to invent sustainable and just civilizations on an imperiled planet.

Principles of Environmental Sciences Jan J. Boersema, Lucas Reijnders, 2008-12-12 International experts provide a comprehensive picture of the principles, concepts and methods that are applicable to problems originating from the interaction between the living/non-living environment and mankind. Both the analysis of such problems and the way solutions to environmental problems may work in specific societal contexts are addressed. Disciplinary approaches are discussed but there is a focus on multi- and interdisciplinary methods. A large number of practical examples and case studies are presented. There is special emphasis on modelling and integrated assessment. This book is different because it stresses the societal, cultural and historical dimensions of environmental problems. The main objective is to improve the ability to analyse and conceptualise environmental problems in context and to make readers aware of the value and scope of different methods. Ideal as a course text for students, this book will also be of interest to researchers and consultants in the environmental sciences.

Essays in Ecocriticism Rayson K. Alex, 2007 Contributed papers presented at two ecocriticism conferences organized by Indian Association for Studies in Contemporary Literature in English ... [et al.].

Re-imagining Japan after Fukushima Tamaki Mihic, 2020-03-11 The 2011 Tōhoku earthquake, tsunami and Fukushima nuclear disaster (collectively referred to as ‘3.11’, the date of the earthquake), had a lasting impact on Japan’s identity and global image. In its immediate aftermath, mainstream media presented the country as a disciplined, resilient and composed nation, united in the face of a natural disaster. However, 3.11 also drew worldwide attention to the negative

aspects of Japanese government and society, thought to have caused the unresolved situation at Fukushima. Spurred by heightened emotions following the triple disaster, the Japanese became increasingly polarised between these two views of how to represent themselves. How did literature and popular culture respond to this dilemma? Re-imagining Japan after Fukushima attempts to answer that question by analysing how Japan was portrayed in post-3.11 fiction. Texts are selected from the Japanese, English and French languages, and the portrayals are also compared with those from non-fiction discourse. This book argues that cultural responses to 3.11 had a significant role to play in re-imagining Japan after Fukushima.

To See the Earth Before the End of the World Ed Roberson, 2011-01-01 Winner of the Voelcker Award (PEN America) (2016) In *To See the Earth Before the End of the World* Ed Roberson presents us with 120 new poems, each speaking in his unique voice and seen through his unique eye. Earth and sky, neighborhood life and ancient myths, the art of seeing and the architecture of the imagination are all among the subjects of these poems. Recurring images and ideas construct a complex picture of our world, ourselves, and the manifold connections tying them together. The poems raise large questions about the natural world and our place in it, and they do not flinch from facing up to those questions. Roberson's poems range widely through different scales of time and space, invoking along the way history and myth, galaxies and garbage trucks, teapots and the history of photography, mating cranes and Chicago's political machine. This collection is composed of five sequences, each developing a particular constellation of images and ideas related to the vision of the whole. Various journeys become one journey—an epic journey, invoking epic themes. There are songs of creation, pictures of the sorrows of war, celebrations of human labor and human society, a respect for tools and domestic utensils that are well made, the deep background of the past tingeing the colors of the present, and the tragic tones of endings and laments, a pervading awareness of the tears in things. Most of all, there is the exhilaration of a grand, sweeping vision that enlarges our world.

Routledge Handbook of Ecocriticism and Environmental Communication Scott Slovic, Swarnalatha Rangarajan, Vidya Sarveswaran, 2019-02-01 Ecocriticism and environmental communication studies have for many years co-existed as parallel disciplines, occasionally crossing paths but typically operating in separate academic spheres. These fields are now rapidly converging, and this handbook aims to reinforce the common concerns and methodologies of the sibling disciplines. The *Routledge Handbook of Ecocriticism and Environmental Communication* charts the history of the relationship between ecocriticism and environmental communication studies, while also highlighting key new paradigms in information studies, diverse examples of practical applications of environmental communication and textual analysis, and the patterns and challenges of environmental communication in non-Western societies. Contributors to this book include literary, film and religious studies scholars, communication studies specialists, environmental historians, practicing journalists, art critics, linguists, ethnographers, sociologists, literary theorists, and others, but all focus their discussions on key issues in textual

representations of human-nature relationships and on the challenges and possibilities of environmental communication. The handbook is designed to map existing trends in both ecocriticism and environmental communication and to predict future directions. This handbook will be an essential reference for teachers, students, and practitioners of environmental literature, film, journalism, communication, and rhetoric, and well as the broader meta-discipline of environmental humanities.

The Environmental Imagination Lawrence Buell, 1996-09-01 With the environmental crisis comes a crisis of the imagination, a need to find new ways to understand nature and humanity's relation to it. This is the challenge Lawrence Buell takes up in *The Environmental Imagination*, the most ambitious study to date of how literature represents the natural environment. With Thoreau's *Walden* as a touchstone, Buell gives us a far-reaching account of environmental perception, the place of nature in the history of western thought, and the consequences for literary scholarship of attempting to imagine a more ecocentric way of being. In doing so, he provides a major new understanding of Thoreau's achievement and, at the same time, a profound rethinking of our literary and cultural reflections on nature. The green tradition in American writing commands Buell's special attention, particularly environmental nonfiction from colonial times to the present. In works by writers from Crèvecoeur to Wendell Berry, John Muir to Aldo Leopold, Rachel Carson to Leslie Silko, Mary Austin to Edward Abbey, he examines enduring environmental themes such as the dream of relinquishment, the personification of the nonhuman, an attentiveness to environmental cycles, a devotion to place, and a prophetic awareness of possible ecocatastrophe. At the center of this study we find an image of *Walden* as a quest for greater environmental awareness, an impetus and guide for Buell as he develops a new vision of environmental writing and seeks a new way of conceiving the relation between human imagination and environmental actuality in the age of industrialization. Intricate and challenging in its arguments, yet engagingly and elegantly written, *The Environmental Imagination* is a major work of scholarship, one that establishes a new basis for reading American nature writing.

Literary Translation and Cultural Mediators in 'Peripheral' Cultures Diana Roig-Sanz, Reine Meylaerts, 2018-07-20 This book sets the grounds for a new approach exploring cultural mediators as key figures in literary and cultural history. It proposes an innovative conceptual and methodological understanding of the figure of the cultural mediator, defined as a cultural actor active across linguistic, cultural and geographical borders, occupying strategic positions within large networks and being the carrier of cultural transfer. Many studies on translation and cultural mediation privileged the major metropolis of Paris, London, and New York as centres of cultural production and translation. However, other cities and megacities that are not global centres of culture also feature vibrant translation scenes. This book abandons the focus on 'innovative' centres and 'imitative' peripheries and follows processes of cultural exchange as they develop. Thus, it analyses the role of cultural mediators as customs officers or smugglers (or both in different proportions) in so-called 'peripheral' cultures and offers insights into an under-analysed body of actors and institutions promoting intercultural transfer in often multilingual and less

studied venues such as Trieste, Tel Aviv, Buenos Aires, Lima, Lahore, or Cape Town.

Paradise in the Sea of Sorrow Michiko Ishimure, 2003 A moving account of Minamata disease victims' struggle for recognition and support in the years after mercury pollution was discovered in a group of fishing villages

The Postcolonial Animal Evan Mwangi, 2019 Argues for an innovative and overdue posthuman reading of African postcolonial literature

The Ecocriticism Reader Cheryll Glotfelty, Harold Fromm, 1996 This book is the first collection of its kind, an anthology of classic and cutting-edge writings in the rapidly emerging field of literary ecology. Exploring the relationship between literature and the physical environment, literary ecology is the study of the ways that writing - from novels and folktales to U.S. government reports and corporate advertisements - both reflects and influences our interactions with the natural world.

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